



# Army of the United States

## Certificate of Service

*This is to certify that*

Daniel DeNicola 2D LT O-2006 908  
 COMPANY "E" 222ND INFANTRY 42ND RAINBOW INFANTRY DIVISION  
*honorably served in active Federal Service in the Army of the United States*  
 from 17 FEBRUARY 1945 to 6 DECEMBER 1945  
 Given at Indiantown Gap on the 6th day of December 1945  
 Military Reservation Pennsylvania Belvie R. Lowrance  
 BELVIE R. LOWRANCE  
 MAJOR, AIR CORPS

### MILITARY RECORD AND REPORT OF SEPARATION CERTIFICATE OF SERVICE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>DE NICOLA DANIEL</b>		2. ARMY SERIAL NUMBER <b>2006 908</b>	3. AUS. GRADE <b>2nd Lt</b>	4. ARM OR SERVICE <b>INF</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>Company "E" 222nd Infantry 42ND Rainbow Infantry Division</b>		7. DATE OF RELIEF FROM ACTIVE DUTY <b>6 Dec 1945</b>	8. PLACE OF SEPARATION <b>Separation Center #45 Military Reservation Indiantown Gap Pennsylvania</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>201 Grandview Avenue Mingo Junction Ohio</b>		10. DATE OF BIRTH <b>28 Mar 1919</b>	11. PLACE OF BIRTH <b>Mingo Junction Ohio</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE BOUGHT <b>201 Grandview Avenue Mingo Junction Ohio</b>		13. COLOR EYES <b>Brown</b>	14. COLOR HAIR <b>Black</b>	15. HEIGHT <b>5'8 1/2"</b>	16. WEIGHT <b>175</b>
17. NO. OF DEPENDENTS <b>2</b>		18. RACE <b>White</b>			
19. MARITAL STATUS <b>Single</b>		20. U. S. CITIZEN <b>Yes</b>		21. CIVILIAN OCCUPATION AND NO. <b>Furnaceman</b>	

#### MILITARY HISTORY

22. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	23. LOCAL S. # BOARD NUMBER	24. COUNTY AND STATE <b>Jefferson Ohio</b>	25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY <b>201 Grandview Ave Mingo Junction Ohio</b>
26. DATE OF ENTRY ON ACTIVE DUTY <b>17 February 1945</b>		27. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Infantry Unit Commander 1542</b>	
28. BATTLES AND CAMPAIGNS <b>Central Europe Rhineland</b>			
29. DECORATIONS AND CITATIONS <b>European African Middle Eastern with 2 Battle Stars Combat Infantry Badge Silver Star World War II/Victory Medal Purple Heart American Campaign Bronze Star</b>			
30. WOUNDS RECEIVED IN ACTION <b>France 17 March 1945</b>			
31. SERVICE SCHOOLS ATTENDED <b>None</b>		32. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN	
		DATE OF DEPARTURE <b>17 Feb 1945</b>	DESTINATION <b>France</b>
		DATE OF ARRIVAL <b>17 Feb 1945</b>	
33. REASON AND AUTHORITY FOR SEPARATION <b>RRI-2</b>		DATE OF DEPARTURE <b>1 Nov 1945</b>	DESTINATION <b>US</b>
		DATE OF ARRIVAL <b>9 Nov 1945</b>	
34. CURRENT TOUR OF ACTIVE DUTY		35. EDUCATION (year)	
CONTINENTAL SERVICE		FOREIGN SERVICE	
YEARS	MONTHS	DAYS	YEARS
<b>0</b>	<b>9</b>	<b>19</b>	<b>0</b>
			MONTHS
			<b>8</b>
			DAYS
			<b>23</b>
			GRAMMAR SCHOOL
			<b>8</b>
			HIGH SCHOOL
			<b>4</b>
			COLLEGE
			<b>0</b>

#### INSURANCE NOTICE

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

36. KIND OF INSURANCE		37. HOW PAID		38. Effective Date of Attachment	39. Date of Next Premium	40. PREMIUM DUE EACH MONTH	41. INTENTION OF VETERAN TO	
Nat. Serv.	U. S. Govt.	None	Alloiment	Direct to V.A.	Discussions	Due (one month after 38)	Continue	Continue only
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>			<b>31 Dec 1945</b>	<b>31 Jan 1946</b>	<b>6.65</b>
							<input checked="" type="checkbox"/>	

42. RIGHT THUMB PRINT	43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
	<p style="text-align: center;">Lapel Button Issued</p>	<p style="text-align: center;">Application For Readjustment Allowance Public Law #346 Made Through STATE Ohio DATE 12-26-45</p>
44. SIGNATURE OF OFFICER BEING SEPARATED		45. PERSONNEL OFFICER (Type name, grade and organization - signature)
Daniel DeNicola		W. L. HUGHES CAPTAIN, AIR CORPS

WD AGO FORM 53-98 1 November 1944

File No. 136865.....  
 Filed for Record... Dec. 28, 1945...  
 at 2:34 o'clock P. M.  
 Recorded December 29, 1945...  
*[Signature]*  
 By Recorder.  
 Deputy.